

STATE OF SOUTH CAROLINA,

MAY 5 9 35 AM 1951

GREENVILLE COUNTY

Know All Men by These Presents:

That Local Home Builders, Inc., a Corporation under the laws of South Carolina in consideration of the sum of THIRTY-FIVE HUNDRED & NO/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George B. Smith and Agnes B. Smith, their heirs and assigns forever

All of Lot No. One (1) and a part of number two (2) according to plat made by Dalton and Neves, April, 1951, which is recorded in Plat Book AA, page 33, office of R. M. C. for said Greenville County, and having the following metes and bounds:

BEGINNING on the Southern side of Super Highway, U. S. Highway No. 29, at the intersection of Hampton Circle with said Super Highway; thence with Southern side of said Super Highway N. 43 E. 138.5 feet to a pin on Southern side of said Highway; thence as an off-set on said Highway S. 47 E. 20 feet to a pin in line of Lot 2; thence continuing with Southern side of Super Highway N. 43 E. 63.3 feet to a pin on South side of Super Highway on line of Lot 2, which is 20 feet West of the corner of Lot 3; thence with parallel line with Lot 3 and 20 feet West of said line S. 47 E. 280 feet to the Northern side of Pitts Street; thence with Northern side of Pitts Street S. 43 W. 111.1 feet to a pin on said Pitts Street; thence with the curve of Hampton Circle 40 feet to a pin on said Hampton Circle and thence with the Northern side of Hampton Circle N. 62-53 W. 286.9 feet to the beginning corner. This deed conveys all of Lot No. 1 according to said plat and all of Lot No. 2 except twenty foot strip adjoining Lot 3.

This is a part of the tract conveyed to the Grantor by Earle P. Stall by his deed dated April 5, 1951, recorded in Deed Book 432, Page 349 in RMC Office for said Greenville County.

Said lot shall be used for residence purposes only, and any dwelling house shall be not less than 35 feet from street line and contain not less than 1100 square feet ground floor area exclusive of porches, and to cost not less than \$10,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of May in the year of our Lord One Thousand Nine Hundred and fifty-one

LOCAL HOME BUILDERS, INC., A CORPORATION

UNDER THE LAWS OF SOUTH CAROLINA (Seal)

By Talmer Cordell (Seal)

President (Seal)

Elizabeth B. Cordell (Seal)

Secretary (Seal)

Signed, Sealed and Delivered in the Presence of

W. E. Bowen

Mollie F. Wood

State of South Carolina, Greenville County

Personally appeared before me Mollie F. Wood

and made oath that she saw the within named grantor(s) by its President, Talmer Cordell, and secretary, Elizabeth B. Cordell sign, seal and as its act and deed deliver the within written deed, and that she, with W. E. Bowen witnessed the execution thereof.

Sworn to before me this 4th

day of May, A. D. 1951

W. E. Bowen (Seal)

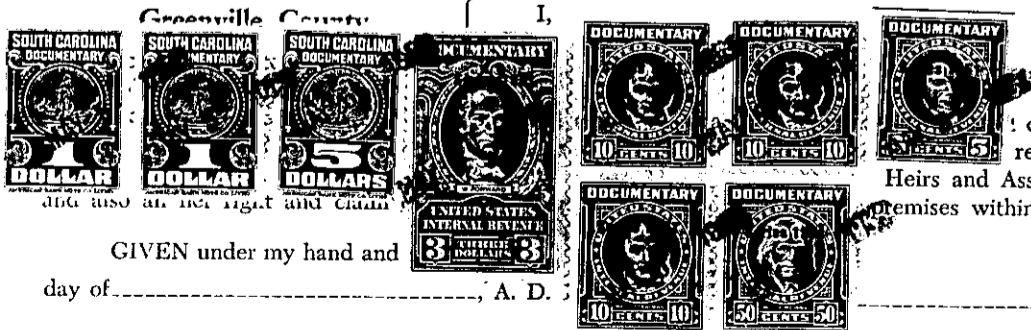
Notary Public for South Carolina

Mollie F. Wood

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,



I declare that she does freely, voluntarily, renounce, release, and forever release, her Heirs and Assigns, all her interest and estate, in the premises within mentioned and released.

GIVEN under my hand and

day of _____, A. D. _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this _____ day of _____, 19____, at _____ M., No. _____

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